

#### **BURNAMWOOD CAMP AND CONFERENCE CENTER**

Physical Address | 900 Camp Burnamwood Road, Irvine, Kentucky 40336 Mailing Address | PO Box 23580, Lexington, Kentucky 40523 Office Phone | 859.494.9113 Email | info@burnamwood.net

### **Reservation Form**

A \$50 non-refundable deposit is due in order to make a reservation. The remainder of the balance is due 24 hours before the event.

| NAME OF EVENT           |                |
|-------------------------|----------------|
| SPONSORING ORGANIZAITON |                |
| NUMBER OF ATTENDEES     |                |
| CONTACT PERSON          |                |
| EMAIL                   |                |
| PHONE NUMBER            |                |
| MAILING ADDRESS         |                |
| DATES REQUESTED         |                |
| ARRIVAL TIME            | DEPARTURE TIME |

### LODGING – MARK ALL THAT ARE APPLICABLE

| Woods Lodge          |
|----------------------|
|                      |
| Dates Requested      |
|                      |
| Number of People     |
| rumber of reopie     |
|                      |
| Burnam Lodge         |
|                      |
| Dates Requested      |
|                      |
| Number of People     |
| Trainsel of Leople   |
|                      |
|                      |
| Mount Lodge          |
|                      |
| Dates Requested      |
|                      |
| Number of Bookle     |
| Number of People     |
|                      |
|                      |
| 11.201 - Jac         |
| <u>Unit Lodge</u>    |
| Dates Requested      |
| ·                    |
|                      |
| Number of People     |
|                      |
|                      |
|                      |
| <u>Cabins Lodge</u>  |
| Dates Requested      |
| Butes requested      |
|                      |
| Number of Cabins     |
|                      |
|                      |
| Number of People     |
|                      |
|                      |
| T Ob                 |
| Tent Sites           |
| Dates Requested      |
|                      |
|                      |
| Number of Tent Sites |
|                      |
| Number of Deeple     |
| Number of People     |
|                      |
|                      |
|                      |

### MEETING ROOMS AND GROUNDS – MARK ALL THAT ARE APPLICABLE

| A + D - D - D - D - D - D - D - D - D - D |
|---|
| Main Pavilion and Grounds                 |
| Dates Requested                           |
|   |
| Number of People                          |
| ·   |
| Pool and Pool Pavilion                    |
| Dates Requested                           |
| Butes requested                           |
| Number of People                          |
| Trumber of Feople                         |
|   |
| Dining Hall                               |
| Dining Hall                               |
| Dates Requested                           |
|   |
| Number of People                          |
|   |
|   |
| Mount Lodge Meeting Room                  |
| Dates Requested                           |
|   |
| Number of People                          |
| ·   |
|   |
| Burnam Lodge Meeting Room                 |
| Dates Requested                           |
| Butes riequested                          |
| Number of People                          |
| Trainber of Feople                        |
|   |
| Woods Lodge Meeting Room                  |
| Woods Lodge Meeting Room Dates Requested  |
| Dates Requested                           |
|   |
| Number of People                          |
|   |
|   |

# FOOD SERICE – IF REQUESTING FOOD FROM BURNAMWOOD

| D  |
|--|
| Breakfast Dates Paguested  |
| Dates Requested  |
| Number of Poople   |
| Number of People   |
| <u>Lunch</u>   |
|  |
| Dates Requested  |
| Number of People   |
| Number of Leopie   |
|  |
| Dinner   |
| Dates Requested  |
| Dates Requested  |
| Number of People   |
| Number of Leopic   |
|  |
| Special Instructions   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| OTHER SPECIAL INSTRUCTIONS (Attach supplementary document if necessary)  |
| Office of the interest of the content in the conten |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

## Reservation Confirmation and Release Agreement

| The undersigned, acting in his/he  | r capacity as the  | of   |
|--|--|--|
|  | Position of U  | ndersigned   |
| states   | that his/her organization he   | reby releases  |
| Complete Organization Name   |  |  |
| the Burnamwood Camp and Confections Transylvania from any and all liable arising out of use of the camp. I, the agreement and fully understand it behalf of the aforementioned organabide by the policies of the Burnar have read the rental policies of the Center and understand them fully of liability and a contract between Center and our organization. | pility for any damage or injur-<br>ne undersigned, have carefull<br>is contents. I am authorized to<br>nizations and commit the org<br>nwood Camp and Conference<br>& Burnamwood Camp and Co<br>. We are aware that this is be | ry from or<br>ly read this<br>to sign on<br>ganization to<br>e Center. I<br>onference<br>oth a release |
| Complete Organization Name   | Name of Representa   | ative  |
| Signature  | Date   |  |
| Burnamwood Executive Director  | Date   |  |

Please return this from PO Box 23580 Lexington, Kentucky 40523 or email to info@burnamwood.net